

# Agenda



**AGENDA for a meeting of the EMPLOYMENT COMMITTEE on MONDAY, 12 DECEMBER 2016 in COMMITTEE ROOM A, COUNTY HALL, HERTFORD at 2.15PM or on the rising of Cabinet, whichever is the later**

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## **MEMBERS OF THE COMMITTEE - 5 (Quorum 3)**

M Cowan, R I N Gordon (Chairman), C M Hayward, L F Reeve, A Stevenson

## **AGENDA**

### **PART I AGENDA**

#### **MINUTES**

To confirm the Minutes of the meeting of the Committee held on 20 June 2016 (attached).

#### **1. CHIEF OFFICER SECONDMENT**

Report of the Chief Executive and Director Environment

#### **EXCLUSION OF PRESS AND PUBLIC**

There is no Part II Business on this agenda. If Part II Business is notified, the Chairman will move:-

*“That under Section 100(A)(4) of the Local Government Act 1972, the press and public be excluded from the meeting for the following item/s of-business on the grounds that it/they involve/s the likely disclosure of exempt information as defined in paragraphs ..... of Part 1 of Schedule 12A to the said Act and the public interest in maintaining the exemption outweighs the public interest in disclosing the information.”*

If you require further information about this agenda please contact Deborah Jeffery, Assistant Democratic Services Manager on telephone no. (01992) 555563 or email [deborah.jeffery@hertfordshire.gov.uk](mailto:deborah.jeffery@hertfordshire.gov.uk)

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